

TITLE TO REAL ESTATE BY A CORPORATION

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

GR... FILED
S. C.
11 50 AM '81
... SHERSLEY

BOOK 1147 PAGE 851

KNOW ALL MEN BY THESE PRESENTS, that MERRILL LYNCH RELOCATION MANAGEMENT, INC.
A Corporation chartered under the laws of the State of California and having a principal place of business at
Atlanta, State of Georgia, in consideration of Fifteen Thousand One Hundred
Five and 47/100ths (\$15,105.47) and assumption of mortgage as set forth below**
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto Logan M. Gore, III and Marta C. Gore, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in
the State of South Carolina, County of Greenville, and being known and
designated as Lot 51 on a plat of Windsor Oaks, Section II, prepared by
Kermit T. Gould, Surveyor, and recorded in the R.M.C. Office for Greenville
County, South Carolina, in Plat Book 7C at Page 13, reference to which is
hereby made and incorporated into this deed, and being the same property
conveyed by a deed dated May 12, 1981, from Gary C. Rowell and
Rose M. Rowell to Merrill Lynch Relocation Management, Inc., and recorded
in the R.M.C. Office for Greenville County, on May 12, 1981,
in Deed Book 1147 at Page 842.

This property is subject to all existing easements, restrictions and
rights-of-way upon or affecting said property.

The mailing address of the grantee is:

MERRILL LYNCH RELOCATION MANAGEMENT, INC.
P.O. Box 105010
Atlanta, Georgia 30348

11(276) T 33.1-2-51

*** As a part of the above stated consideration the grantee, by the ac-
ceptance of the delivery of this deed, does hereby expressly agree to
assume and be responsible for the payment of the balance due on that
certain mortgage executed by Gary C. Rowell and Rose M. Rowell to United
Federal Savings and Loan Association on 6/16/81 in the original sum of
\$45,929.54 recorded 6/17/81 in Mortgage Book 1505 at page 367 and having
a present assumption balance of \$45,769.53.

GREENVILLE COUNTY DOCUMENTARY TAX
0 1 2 1
PAID \$ 17.05

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 3rd day of April 19 81 MERRILL LYNCH RELOCATION MANAGEMENT, INC.
SIGNED, sealed and delivered in the presence of: (SEAL)

Witness: Sheppard Neal
By: A. Clyde Ridgill Assistant Secretary
Gary W. Edmondson Secretary

STATE OF SOUTH CAROLINA
COUNTY OF Fulton PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 3rd day of April 19 81.
Gary W. Edmondson (SEAL) Sheppard A. Neal

Notary Public for SOUTH CAROLINA
My Commission expires: Jan. 16, 1983

RECORDED MAY 12 1981 19 81 at 11:50 A.M., No. 31587

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